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**EXHIBITION ENTRY PASSS**

To : The Security-In-Charge **From :**

**Name of the exhibitor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Stall No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please allow entry of \_\_\_\_\_\_\_\_ packages relating to our participation **TECH VAPI 2025**

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| --- | --- | --- | --- |
| **Package No** | **Package wise Particulars of Items** | **Quantity** | **Remark** |
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**Exhibition Security: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co-ordinator :** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date :** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time :** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Please keep this letter and stall allotment letter at the time of possession***

**TECH VAPI 2025 I 18-19-20 DECEMBER 2025 I VIA Vapi Ground, Vapi Industries Association, Vapi-396195, Gujarat**